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MAY-29-2004 11:06

WORLD PATENT SERVICES. INC

703 418 3848 P. 04/05

Express Mail No. BJ688

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DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

| Attorney Docket No. | 99-811 | |
|---------------------|--------|--|
|---------------------|--------|--|

As a below named inventor, I hereby declare that;

My residence, post office address and citizenship are as stated below next to my name,

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

COMPRESSED DOCUMENT SURROGATES

the specification of which (check one) [X] is attached hereto. [] was filed on as Appln. Sorial No and was amended on (if applicable). I bereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, Section 1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code, Section 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

| Prior Foreign Application(s) | , | | Priority Claimed |
|------------------------------|-----------|--------------------------|------------------|
| (Number) | (Constru) | (Day March Of any Alland | [_]Yes [_]N |

I hereby claim the benefit under Title 35, United States Code, 119(e) of any United States provisional

applications(s) listed below.

(Application Number)

I horeby claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and insofar as the subject matter of each of the claims of this application is

not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35,

(Filing Date)

MAY-20-2004 11:07

WORLD PATENT SERVICES. INC

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| Inited States Code Section | Attorney Docket No. | 99-811 |
|----------------------------|------------------------------|--|
| fitte 37, Code of Federal | Regulations, Section 1.56 | duty to disclose material information as defined in which occurred between the filing date of the prior |
| pplication and the nation | nal or PCT international fil | ling date for this application: |
| | | |
| (Appln. Serial No.) | (Filing Date) | (Status-patented, pending, abandoned) |
| | | |

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Leonard Charles Suchyta, Reg. No. 25,707 Floyd E. Anderson, Reg. No. 33,825 and W. Eric Webostad, Reg. No. 35,406

| Address all telephone calls to V | 7. Eric Webostad | at telephone no. | 781-466-4013 |
|----------------------------------|--|------------------|--------------|
| Address all correspondence to | Leonard C. Suchyta | | |
| 4. | GTE Service Corporat 600 Hidden Ridge, HQ Irving, TX 75038 | | |

I hereby declare that all statements made herein of my own knowledge are tree and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like to made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeppardize the validity of the application or any patent issued thereon.

| FULL NAME OF SOLE OR FIRST INVENTOR _ Jay | Michael Ponte | | |
|---|---------------|--------------|--|
| Inventor's signature | Date | Jedr 29 6899 | |
| Residence Wattham, Mana. | Citizanship | USA | |
| Post Office Address S605 Steams Hill Read, Waltham, | Mars. 02451 | | |

TOTAL P.05